



PIRCHEI Weekly

Agudas Yisroel of America

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פרשה: משפטים הפטרה: הדבר אשר היה אל ירמיהו... (ירמיהו לד:ח-כב, לג:כה-כו)

מברכים ר"ח אדר א' (מולד יום שלישי בשעה: חלקים 16 + 07:15)

ר"ח אדר א': יום שלישי ורביעי

דף יומי: מועד קטן י"ז ותן טל ומטר לברכה משיב הרוח ומוריד הגשם ברכי נפשי (שבת מנחה)

מצות תעשה 23 מצות לא תעשה 30



Torah Thoughts



אם חבל תחבל שלמת רעד עד בא השמש תשיבנו ... הוא קטונה לבדה הוא שמתו לערו במה ישקב והנה כי יצעק אלי ושמעתי כי חנון אני (שמות כב:כה-כו)
If you take your friend's garment as a security you shall return it to him before sunset. For it alone is his clothing; it is his garment for his skin, and in what should he lie down? If he will cry out to Me, I will listen, for I am compassionate.

It would seem to be enough if the פסוק would end with the words *והנה כי יצעק אלי ושמעתי*. What is the meaning of the extra words *כי חנון אני*, for I am compassionate? Why does ד' "explain" His reason for listening to the prayer of the poor person?

In answering this question, the רמב"ן teaches us a fascinating insight into תפלה: These words in פסוק are referring to a scenario where the poor person was someone who was not righteous. ד' is cautioning any dishonest people who may think they can take a garment belonging to a person who is not righteous as a security and still feel confident that they will not be punished. They falsely reason that they do not need to worry about transgressing any אסור of keeping the poor man's clothing as security, because even if the borrower cries out, ד' certainly will not heed the prayers of the wicked. Therefore, ד' stresses that He accepts the prayers of even those who are not righteous or deserving. ד' is promising that *He will listen, because He is compassionate.*

With this explanation of the רמב"ן, we can better understand

— קרוב ד' לכל קראיו, לכל אשר יקראהו באמת: (קמה יח) תהלים in פסוק *ד' is close to those who call upon Him, to all those who call upon Him truthfully.* There is only one prerequisite to תפלה being accepted: being honest when *davening*. The פסוק informs us that acceptance of תפלה is not dependent only upon one's level of righteousness, for ד' listens to all those who call Him. When *davening* to ד', רשע must be honest and acknowledge that he is wicked, but he should nevertheless plead to ד' to help him in his time of distress. He should be aware of where he stands spiritually, but still recognize that ד' is the only One Who can truly help him. ד' promises that He will be close to all those who daven with honesty.

One must never think, *Why should I daven? After all, who am I that ד' should listen to my prayers?* The תורה tell us that ד' is חנון — *compassionate*. The רמב"ן explains that חנון stems from the root word חנן — *gratis (for free)*. ד' always listens to our prayers — even though we have nothing to offer in the way of righteousness.

We end our תפלות with the words והגיון לבי תפלה *יהי לרצון אמרי פי והגיון לבי תפלה*... *May the words of my mouth and the thoughts of my heart find favor before You...* Sincere *davening* with our mouth and heart are the factors that find favor in ד' eyes ... *די צורי וגואלי*, *Hashem is my Rock and my Redeemer!* Like a rock, ד' is always there. He is ready to Redeem us from our troubles, even though we maybe undeserving!

Adapted from: Rav Wolbe on Chumash (with kind permission from ArtScroll)

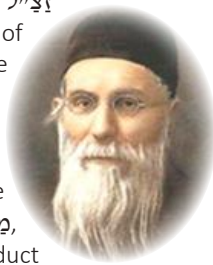


Yahrzeits of our Gedolim

כ"ט שבט 5609 – 5687 1849 – 1927 **ר' נתן צבי Finkel, the Alter of Slabodka**, born in Rasei, Lithuania, became a נתום at an early age. He was a תלמיד of the Alter of Kelm וצ"ל. In 1877, he opened a כולל and ישיבה in Slabodka. He started Telz ישיבה, appointing R' Eliezer Gordon וצ"ל as ראש ישיבה. In 1884, he founded the Slabodka ישיבה. In 1897, split in a dispute over the emphasis on learning מוסר. He formed ישיבת נקטת וצ"ל Meltzer ר' איסר זלמן ישיבה, appointing Slutzk וצ"ל, and also launched Slutzk ישיבה, appointing וצ"ל as ראש ישיבה. In the '20s, he opened a branch of his ישיבה together with משה מרדכי ר' Epstein וצ"ל, and sent numerous hand-picked תלמידים there. In 1925, he moved to his ישיבה in חברון. His שעורים are collected in אור הצפון.

Gedolim Glimpses

In his later years, R' Nosson Tzvi Finkel וצ"ל suffered from pain in his legs. To one of his close תלמידים he revealed that the leg pain was the direct result of his standing so long in תפלה for his special תלמידים. "The reason I am telling you this," explained ר' נתן צבי, "is that I see that one day you will serve as a משגיח, and you must know how to conduct yourself and be aware of how much dedication this requires!"



Dedication opportunities are available. If you would like to sponsor or receive this publication via email, please send an email to pircheiweekly@agudathisrael.org

לעיני ר' ישראל בן אברהם ז"ל לעיני ה' ישעיהו דוב ע"ה בן יבלחטי"א יצחק בני ניי

לע"נ ר' מאיר ליבער בן יהודה ז"ל נפטר ל' שבט ה' תשס"ד



True Emotions



...ובשר בשדה טרפה לא תאכלו לקלב תשליכון אתו (שמות כב: ל).
...and meat in the field that has been torn, you shall not eat it; you shall throw it to the dogs.

רש"י quotes the מְכִילְתָּא that questions why dogs were singled out for reward by being given טְרֵפָה meat. The מְכִילְתָּא explains that this is to teach us an important lesson: ד' does not deprive any creature of its deserved reward. ד' held back the dogs from their natural desire to bark during מַפְתַּי בְּכוֹרוֹת, as it says וּלְכָל בְּנֵי יִשְׂרָאֵל לֹא יִחַרְץ קָלֶב לְשׁוֹנוֹ And for all יִשְׂרָאֵל אֵל בְּנֵי יִשְׂרָאֵל a dog will not sharpen its tongue (שמות יא: ז), therefore ד' showed gratitude and commanded, "Give him his reward!"

A dog, which is not a בַּעַל בְּחִירָה (and does not have a choice in the matter), is rewarded forever for the pain it had for being forced to control its instincts. Imagine how precious it is to ד', and how great the reward will be, when a person, who is a בַּעַל בְּחִירָה, is able to control his natural emotions — לְשָׁם ד'!

One זַצ"ל R' Nosson Zvi Finkel's son, R' Moshe, a beloved יְרוּשָׁלַיִם in מגיד שְׁעוֹר hospital. הַבְּרוֹן וְשִׁיבָה in מְגִיד שְׁעוֹר R' נתן צבי stated that סְכוּת in יְרוּשָׁלַיִם to monitor his progress. During חוֹל הַמוֹעֵד, the young R' Moshe took a turn for the worse and was נִפְטָר. Dr. Borstein, a former תַּלְמִיד of Slabodka, to remain near ר' נתן צבי for fear of his reaction.

Sensing that something was amiss, ר' נתן צבי asked to visit his son. When he saw his תַּלְמִידִים avoiding his request, he realized what had happened. He immediately opened a שַׁלְחַן עָרוּךְ to הַלְכוּת יום to determine whether crying was forbidden. ר' נתן צבי found it difficult to clarify the הַלְכָה, and turned instead to Dr. Borstein. "From a medical standpoint and from the standpoint of יום טוב, שְׂמַחַת יום טוב" he asked, "is crying permitted?"

The doctor checked his pulse and decided it was medically better not to cry, so ר' נתן צבי held himself back from crying.

On the way to the hospital, he burst into tears for a moment, and then regained his composure. Waiting for the לְנִיָּה to start out, he sat in the hospital courtyard and received the גְּדוּלֵי יְרוּשָׁלַיִם as if nothing had happened.

After returning to הַבְּרוֹן, he continued to rejoice in שְׂמַחַת יום טוב. Seeing that his wife and widowed daughter-in-law were taking it very hard, he tried various means to comfort them. He went to his daughter-in-law and recounted to her the episode in the גְּמָרָא about ר' שְׂמַעוֹן, who lost his beloved son.

"At the לְנִיָּה ר' עֲקִיבָא spoke before the crowd that had come to pay their last respects. He said, נַחֲמַתֵּנִי, You have comforted me, for you have gathered here to honor the תּוֹרָה, and in doing so, each one of you is doing a great מִצְוָה. Now I know that my son has a share in עוֹלָם הַבָּא, for he has brought about a merit for the צְבוּר. We, too, are in a position like ר' עֲקִיבָא, and we should draw נְחָמָה from the fact that a large crowd came to the לְנִיָּה, for this shows that he was a great man who brought about a merit for the צְבוּר, and he has a share in עוֹלָם הַבָּא."

שְׂמַחַת תּוֹרָה arrived. A cloud of sadness hung over the יְשִׁיבָה. Suddenly, ר' נתן צבי arose. He began to sing "בְּרוּךְ אֱלֹהֵינוּ" until the gaiety of the נַגּוֹן caught on. The צְבוּר reacted in an equally positive way, and an atmosphere of שְׂמַחָה prevailed throughout the day.

Towards שְׁקִיעָה, twilight, ר' נתן צבי asked several times what time it was. As soon as night fell, מַעֲרִיב was begun. The moment הַבְּדֻלָּה was over, ר' נתן צבי burst into weeping that continued for two hours.

It is no wonder that his רַבֵּי, R' Simcha Zissel Ziv זַצ"ל, from Kelm, said about ר' נתן צבי, "... Would that part of his lot [in עוֹלָם הַבָּא] were mine!"

Adapted from: Sparks of Mussar (with kind permission from Feldheim)

Focus on Middos



Dear תַּלְמִיד,

R' Nosson Tzvi Finkel זַצ"ל (also known as אֵלְטֵר פּוֹן סְלַאבאָדקאַ), once taught his תַּלְמִידִים a profound lesson based on a small incident that he witnessed.

"In my youth in Vilna," R' Nosson Tzvi recounted, "I saw a woman vendor standing in the marketplace selling beans. For some reason she got angry at her competitor and began to abuse her loudly. At the peak of her heated rage, a customer approached her table and asked for a penny's worth of beans.

"In an instant, the vendor underwent an amazing transformation. Her face beamed,

her lips curled into a smile and she graciously turned to wait on her customer.

"After the customer had paid the penny for the beans, she started to thank him for his kindness and to heap blessings on him, his wife, his children and grandchildren."

The Alter was amazed by the sudden transformation in her personality. He noted, "This teaches us a great secret about people. A mere penny has the power to change a person from one extreme to another and to make him control his stormiest emotions! This is something no amount of wisdom can accomplish. But a penny can do it" and he

added, "So can praise, a compliment, or even a smile or a polite word. All of these can win people's hearts and dispel wickedness."

My תַּלְמִיד, stop for a moment and realize the awesome power of your kind words. Your mother will never forget the times you compliment her on the supper that she prepared, the laundry that she washed, etc. Do you know what a רַבֵּי treasures for eternity? It is when a תַּלְמִיד tells him that he enjoyed the day's lesson. Your few kind words can make a world of a difference!

יהי זכרו בְּרוּךְ!

בְּיַדֵּיכֶם,

Your רַבֵּי

Story adapted from: Sparks of Mussar (Feldheim)

- R' Yaakov Kamenetsky זַצ"ל would first read a פְּרָשָׁה and then he would recite each פָּסוּק of that פְּרָשָׁה followed by the corresponding תַּרְגוּם.
- According to some opinions, one can fulfill part of one's obligation for שְׁנֵים מִקְרָא וְאֶחָד תַּרְגוּם by reading along quietly during הַתּוֹרָה.

Reviewed by R' Gedalyahu Eckstein

Since we only discuss 1-3 הלכות, it is important to consider these הלכות in the context of the bigger picture. Use them as a starting point for further in-depth study.

Halacha

Corner

הלכות
שניים מקרא ואחד
תרגום



The 8th International Pirchei שובבי"ם Contest

This is the **sixth week** of the **eight weeks** of the 8th International תיבת שובבי"ם contest. It is not too late to enter the contest. To become a part of this amazing קדיש ד', please send a weekly **fax** to **718 506 9633** or **email** to shnavimmikracontest@gmail.com signed by a parent – include your grade, name, school, city, state, zip, contact and fax #, and **פּרָשָׁה**. To enter our **תיבת שובבי"ם** Contest: 1st and 2nd grade (6+) should complete the **פּרָשָׁה** until 3rd grade (8+) until 4th grade (9+) until 5th grade (10+) until 6th grade (11+) until 7th and 8th grades (12+) complete the entire **פּרָשָׁה**.

All entries received before this Monday at 7:00 p.m. will be announced in the following week's newsletter (over 200 entries to date).

Below are the current contestants:

Grade 1 – Naftali Moradian; Torah Institute; Baltimore, MD; Shmuel Ahrono, Yitzki Berman, Dovid Dafner, Ari Danzinger, Moishe Dov Deutsch, Avner Dovidov, Yehudah Ghoori, Asher Goharti, Ari Goldman, Ari Greenberg, Rephael Himy, Avi Horowitz, Elyahu Yochanon Idler, Menachem Jacobowitz, Zevi Kaliluten, Nesanel Klein, Shmuel Klein, Yonaton Lasry, Daniel Lipshitz, Menashe Salb, Chanoch Shapira, Shmuel Spitz, Shua Streicher, Ahron Weiss, Shloime Weiss; Yeshiva Torah Vodaath; Brooklyn, NY; Avrohom Dovid Solomon; Yeshiva Derech Hatorah; Cleveland, OH.

Grade 2 – Shmuel Tzvi Sheffield; Torah Institute; Baltimore, MD; Yitzchak Friedman; Cheder Bais Yisroel; Avrohom Menachem Weitman; Yeshiva Toras Aron; Lakewood, NJ; Yehuda Bachrach; Yeshiva M'kor Boruch; Passaic, NJ; Nesanel Tuvia Gottesman, Meir Simcha Karasyk, Meir Obermeister, Yosef Shalom Scop, Moshe Chai Ungar; Yeshiva Ahavas Torah; Yisroel Bauer, Menachem Blum, Tzvi Goldman, Moishe Gross, Zevi Itzkowitz, Daniel Kelman, Tzvi H. Kelman, Boruch Leshkowitz, Aharon Mandelman, Chaim Markovitz, Yitzchok Mayer, Avi Schechter, Shmuel Sprung, Eli Stern, Yehoshua Stern, Yehoshua Stevin, Binyomin Taub, Shlomo Taub, Shmuel Teller, Mordechai Ungar, Ozer Dovid Weisberger, Aryeh Yaiche, Ezra Yavne, Avi Zafir, Nesanel Zwick; Yeshiva Torah Vodaath; Brooklyn, NY; Nosson Tzvi Rubin; Yeshiva Day School of Las Vegas; Henderson, NV; Nesanel Scherer; Hebrew Day School; Cincinnati, OH; Moshe Hochhouser; Yeshiva Derech Hatorah; Cleveland, OH; Tzvi Aronovitch; Politz Hebrew Academy; Philadelphia, PA.

Grade 3 – Yitzchok Binder; Yeshiva Yesodei Hatorah; Toronto, CA; Shmuel Becker, Eli Benjamin, Dovid Berman, Shragi Bohensky, Nosson Borenstein, Gershon Daniel, Moshe Glazer, Shaya Hazins, Yaakov Kohn, Shua Leff, Binyomin Meyers, Yisroel Mond, Yisroel Novice, Avrumi Porter, Moshe Portnoy, Yehuda Schabes, Shmuel Tzvi Sheffield, Yitzki Sova, Shimzy Victor; Torah Institute; Baltimore, MD; Eli Friedman; Cheder Bais Yisroel; Yechiel Hoch; Yeshiva Toras Aron; Lakewood, NJ; Shlomo Barber, Refael Benhamo, Dovid Friedman, Yossi Inglis, Michael Yair Jacob, Daniel Malek, Asher Metla, Yehoshua Obermeister, Yosef Dov Teitelbaum; Yeshiva Ahavas Torah; Yaakov Yisroel Babekov, Betzalel Berenbaum, Refael Shmuel Roskamm; Yeshiva Ketana of Bensonhurst; Simcha Chaimov, Eliezer Elkon, Chaim Herbstman, Yehuda Itzkowitz, Yitzchak Dov Kanner, Yisroel Kolodny, Yisroel Levinson, Shimon Markovitz, Avi Ostrivitsky, Shlomo Paneth, Yitzchok Shapiro, Alexander Shlaff, Gavriel Spitz, Shmuel Binyamin Trebitsch, Gavriel Worenklein; Yeshiva Torah Vodaath; Brooklyn, NY; Mordechai Svei; Yeshiva Bais Dovid; Spring Valley, NY; Yoni Domb, Shlomo Baruch Langsner, Dovi Rosner; Hebrew Academy; Shloimy Feifer, Chaim Gold, Aryeh Zev Hochhouser, Yitzchok Kohn; Yeshiva Derech Hatorah; Cleveland, OH.

Grade 4 – Baruch Katz; Torah Institute; Shmuel Beren, Malkiel Cohen; Yeshivas Chofetz Chaim; Baltimore, MD; Menachem Belsky, Moshe Lebovits, Yosef Mordechai, Shmuel Spero, Avraham Yankovich; Yeshiva Ahavas Torah; Shmuel Perlman; Yeshiva Ketana of Bensonhurst; Ashi Bistricher, Zevi Bucholz, Menachem Danzinger, Aryeh Davis, Baruch Deutsch, Nosson Zvi Diamond, Mordechai Elchonen, Binyomin Elkon, Yosef Shalom Fireworker, Shalom Friedman, Moishe Gifter, Baruch Goldberger, Avraham Mordechai Idler, Gavriel Itzkowitz, Levi Yitzchok Katzin, Moshe Klein, Yedidya Yisrael Kowalsky, Uriel Lasry, Yeshaya Shalom Ledereich, Tzvi Yehuda Lederer, Alexander Leshkowitz, Boruch Leshkowitz, Elyahu Dovid Levy, Yaakov Yosef Moradi, Chaim Skovronsky, Simcha Sumner, Yaakov Szanzer, Dovid Taub, Yoel Weinberger, Noam Weisel, Dovid Weiss, Yaakov Weiss, Shmuel Zelman; Yeshiva Torah Vodaath; Brooklyn, NY; Avi Scherer; Hebrew Day School; Cincinnati, OH; Zalmen Alevsky, Shneur Zalman Jacobs, Aryeh Leib Neuman, Shimshon Roffman, Dovid Samowitz, Menachem Tolchinsky, Zevi Weiss, Yaakov Zelasko; Cleveland, OH.

Grade 5 – Avinoam Glass; Rambam Day School; Savannah, GA; Shua Leib Bergman, Meir Boruch Meltzer, Yisroel Meir Glazer, Naftali Neuberger, Naftali Tabrikian; Torah Institute; Yosef Slansky; Yeshivas Chofetz Chaim; Baltimore, MD; Avrohom Eliezer Eckstein; Cheder Toras Zev; Lakewood, NJ; Yisrael Davrayev; Tiferes Elimelech; Refael Benhamo, Nissim Benaïm, Noam Brown, Matis Burstein, Yitzchak Gelb, Menachem Shalom Gottesman, Daniel Lechuk, Kalmy Obermeister; Yeshiva Ahavas Torah; Moshe Mandelman, Binyamin Minzer; Yeshiva Torah Vodaath; Brooklyn, NY; Aharon Drazin, Menachem Heifetz, Yaakov Kulefsky, Shlomo Michael Maimon; Hebrew Academy; Chaim Yaakov Aminifard, Shimon Yehuda Beer, Avraham Davis, Dovid Yisroel Doria, Shmuel Uziel Feifer, Chaim Ozer Fishman, Shalom Tzvi Friedman, Reuven Kohn, Yerachmiel Levovitz, Asher Nakdimen, Nosson Meir Rozen, Yehoshua Dovid Scheinbaum, Yisroel Isser Scheinbaum, Aharon Tenenbaum, Yisroel Moshe Weinberg; Yeshiva Derech Hatorah; Cleveland, OH; Shneur Aronovitch; Politz Hebrew Academy; Philadelphia, PA.

Grade 6 – Zevi Aizental, Dovid Anhang, Avraham Berkowitz, Shimon Bistricher, Gidon Bloom, Nochum Brodsky, Avraham C. Buksbaum, Moshe Bursztyn, Eliezer Czermak, Aryeh Elazar Drucker, Mordechai M Dworetzky, Yechiel Frankel, Gershon Gartenhaus, Yossi Goldberg, Yosef Greenberg, Menachem Gross, Ari Halperin, Moshe Chaim Hundert, Tzvi Katz, Raham Kotliarov, Shmuel Yosef Labkovsky, Eli Marder, Elyahu Markowitz, Shmuli Meisels, Moshe Yisroel Merzel, Yiddle Milevsky, Avraham Y. Mittelman, Shmuel Ochs, Rafaul Pavel, Yehuda Plonka, Moshe M. Richter, Yerucham Rothenberg, Levi Simcha Sachs, Meir Simon, Tzvi Elimelech Spinrad, Dovi Stern, David Turtel, Isaac Zev Weinstock; Yeshiva Yesodei Hatorah; Toronto, CA; Dovi Nitekman; Rambam Day School; Savannah, GA; Yaakov Zev Greenfield; Yeshivas Chofetz Chaim; Baltimore, MD; Meir Waldman; Yeshiva Shagas Aryeh; Shalom Yehuda Weitman; Yeshiva Toras Aron; Lakewood, NJ; Avrohom Chaim Toplan; Yeshiva Ketana of Bensonhurst; Mordechai Kohn; Tiferes Elimelech; Avrohom Dovid Blum, Avner Farkas, Yonatan Dovid Moradi, Avrohom Aharon Perl, Dovid Elyahu Pomerantz, Yitzchak Schlaff, David Weiszberger; Yeshiva Torah Vodaath; Brooklyn, NY; Aaron Epstein, Yehuda Granick; Fallsburg Cheder; Fallsburg, NY; Yitzchok Teichman; Yeshiva Beth Mikroh; Monsey, NY; Leib Bakst, Yossi Fromovitz, Chaim Meir Halperin, Chaim Yitzchok Kanarek, Elyahu Svei; Yeshiva Bais Dovid; Spring Valley, NY; Yehoshua Boruch Aminifard; Yeshiva Derech Hatorah; Cleveland, OH.

Grade 7 – Mordechai Alon, Yisroel Meir Appelrouth, Reuven Arouch, Akiva Bergman, Tzvi Bergman, Nochum Berkowitz, Simcha Bryskine, Yehuda Shalom Czermak, Yossi Drebin, Shmuel Eliezer Eisenstein, Yehoshua Baruch Forchheimer, Chaim Menachem Fried, Yisroel Moshe Gans, Yitzki Goldberg, Dov Gavriel Greenberger, Aryeh Gross, Yaakov Grossman, Pinny Hunger, Dovid Kaplan, Mordechai Klein, Yossi Kleinman, Simcha Krupnik, Efraim Lipsett, Asher Matlow, Simcha Dov Nadoff, Avraham Nathan, Shloima Pam, Shraga Feivel Paretzky, Moshe Pinto, Shalom Rosenbaum, Moshe Rosenthal, Chaim Schloss, Gavriel Seliger, Shmuel Silberstein, Elimelech Slater, Betzalel Teichman, Aryeh Leib Wachsman, Yitzchok Zilber; Yeshiva Yesodei Hatorah; Toronto, CA; Binyomin Kroll; Torah Institute; Baltimore, MD; Naftali Dovid Caplan; Yeshivas Darchei Torah; Southfield, MI; Tzvi Aryeh Teichman; Yeshiva Orchos Chaim; Mordechai Adler, Yerachmiel Frank; Yeshiva Toras Aron; Chaim Ber Eckstein; Cheder Toras Zev; Lakewood, NJ; Moshe Dahan, Elyahu Jakobovic, David Mordechai, Yehuda Obermeister, Zev Yankovich, Moishe Zimmerman; Yeshiva Ahavas Torah; Nesanel Yehuda Keller; Yeshiva Chaim Berlin; Brooklyn, NY; Aryeh Grossman; Yeshiva Tiferes Moshe; Kew Gardens, NY; Yossi Teichman; Yeshiva Beth Mikroh; Monsey, NY; Yossi Scherer; Hebrew Day School; Cincinnati, OH; Chaim Feifer; Yeshiva Derech Hatorah; Cleveland, OH; Simchy Wachslar; Mesifath Cheder; Montreal, QC.

Grade 8 – Dudi Aizental, Dovi Belsky, Moshe Dovid Buksbaum, Avraham M. Bursztyn, Yisroel Y. Dworetzky, Eli Faust, Yisroel Chaim Fischer, Benny Gruber, Refael Hassan, Eli Kaufman, Binyomin Tzvi Kletski, Eliezer M. Mandel, Akiva Merzel, Yitzchok Rand, Naftoli Richter, Simcha Rothenberg, Moshe Rothstein, Yehuda Rubanov, Shragi Rudner, Tzvi Schuster, Meir Smursz, Shloimy Sturman, Mordechai Ungar, Yosef Zauderer, Yakov Zimmerman; Yeshiva Yesodei Hatorah; Toronto, CA; Ahrela Maccabee, Eli Schochet; Rambam Day School; Savannah, GA; Elchonon Simcha Sheffield; Torah Institute; Yaakov Slansky; Yeshivas Chofetz Chaim; Baltimore, MD; Eli Katz; Yeshiva Even Yisroel; Yitzchok Waldman; Yeshiva Shagas Aryeh; Alter Weitman; Yeshiva Toras Aron; Lakewood, NJ; Mordechai Kohn; Tiferes Elimelech; Brooklyn, NY; Chaim Yisroel Feldheim, Moshe Hirschmann, Aryeh Leib Hunger, Eli Jacobovitch, Moshe Laskin, Shmuel Lichtenstein, Yaakov Moshe Margulies, Aaron Paperman, Moshe Chaim Rechanik, Yehuda Leib Solomon, Yosef Sommer, Shraga Strauss, Menachem Wainbrand, Chananel Yeganeh; Yeshiva Derech Hatorah; Cleveland, OH.

